



**North Carolina Region Fall Meet**  
41<sup>st</sup> Annual Car Show Hosted by Furnitureland Chapter  
**At the North Carolina Transportation Museum**  
Highway 29-70-150 just off I-85, Exit 79, Spencer, NC

**Saturday, September 13, 2025**

**Vehicles should arrive between 8:00 & 11:00 am • Judging – 11:00 am • Awards – 3:00**  
**Lines 1-6 must be completed (Please Print). Send complete registration form**

1. Name \_\_\_\_\_ AACA # \_\_\_\_\_ Region \_\_\_\_\_  
2. Street Address \_\_\_\_\_ Phone \_\_\_\_\_  
3. City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
4. Veh \_\_\_\_\_ YR \_\_\_\_\_ Body \_\_\_\_\_ VIN \_\_\_\_\_ Class \_\_\_\_\_

5. Is the above vehicle a NC Region Red Bird winner ☐ Yes ☐ No

6. Is the above vehicle a NC Region certified ORIGINAL or DPC ☐ Yes ☐ No

Are you willing to help judge? ☐ Yes ☐ No National Judge? ☐ Yes ☐ No # of Credits \_\_\_\_\_

RV Parking Needed ☐ Yes ☐ No Trailer Parking Needed? ☐ Yes ☐ No

Registration per vehicle @ **\$25.00** Total Amount Enclosed \$ \_\_\_\_\_

No refunds issued (including inclement weather).

**AACA Classes Only • All Vehicles Must Have Fire Extinguishers**  
**Registration Deadline is postmark September 6, 2025**  
**No Registration on Day of Show**

**Make checks payable to:** Furnitureland Chapter AACA

**Mail to:** Jack Harris, P. O. Box 5192, High Point, NC 27262-5192

**For information call:** Jack Harris, 336-888-8211, email [kjmhcpa@northstate.net](mailto:kjmhcpa@northstate.net)  
or Chief Judge James Matthews, 336-906-9144

**STATEMENT:**

I understand and agree that the Furnitureland Chapter, North Carolina Region and NC Transportation Museum will not be held responsible for any liability that I may incur during the show.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

**YOUTH JUDGING CLASS!!** Car show attendees ages 5 through 15 will receive colorful baseball caps and T-shirts while evaluating cool rides with one of our Official Judges. Sign up at the Registration Tent!